

BENTON GUN CLUB INC. MATCH APPLICATION

NAME OF MATCH: _____

TYPE OF MATCH: _____

GOVERNING RULES OF THIS MATCH: _____

RANGE MATCH WILL BE HELD: _____

DATE(S): _____

TIMES: _____

MATCH FEES: _____

WHAT IS INCLUDED IN THE MATCH FEES? _____

DATE PRESENTED FOR CLUB APPROVAL: _____

MATCH DIRECTOR(S): _____

SPECIAL REQUIREMENTS OF THE CLUB: _____

PORT POTTIES: _____ Qty: _____ How Long? _____

TRASH: _____

SAFETY OFFICERS: _____ QUALIFICATIONS: _____

WHO: _____

EMT'S: _____

RANGE MAINTENANCE: _____

RANGE CHANGES: YES NO IF YES DESCRIBE IN DETAIL _____

ESTIMATE COST OF HOLDING THIS MATCH: _____

APPROVED YES NO

DATE: _____